MOORE PUBLIC SCHOOLS, DISTRICT #44 509 Highland Avenue Moore, MT 59464 Phone (406) 374-2231 FAX (406) 374-2490



Scott Stiegler Superintendent Cindy Barta
Business Mgr/Clerk

Jodi Cundiff Office Secretary

Greetings!

Thank you for considering a position at Moore Public Schools. Whether you are applying for a new position with our school, becoming a volunteer, or looking to help substitute, we appreciate you taking the time to consider our school.

It is our goal to welcome you as a part of the Bulldog family. Please complete this application packet and return it to us as soon as possible. There are necessary requirements before a new member of the team can get up and going. Don't hesitate to ask questions or get clarification on any of the paperwork.

Go Bulldogs!

Scott Stiegler,

Superintendent

Moore Public Schools

Equal Education, Nondiscrimination and Sex Equity

The District will make equal educational opportunities available for all students without regard to race, color, national origin, ancestry, sex, ethnicity, language barrier, religious belief, physical or mental handicap or disability, economic or social conditions, or actual or potential marital or parental status. No student, on the basis of sex, will be denied equal access to programs, activities, services, or benefits or be limited in the exercise of any right, privilege, or advantage, or denied equal access to educational and extracurricular programs and activities.



# Moore Public Schools # 44 Classified Employee Application

#### **Instructions and Information**

Please fully complete all pages of the application. Furnishing information on the application is mandatory unless otherwise stated. Do not complete the application by stating "see attached resume."

- The following application material <u>must</u> be submitted to be considered:
  - 1. A completed Application Form
  - 2. Any professional licenses or certifications you have
- Application materials may be submitted in person, by mail, fax, or email.
- Please note that application and supporting materials will not be returned.
- Background checks will be performed on all candidates. The Disclosure and Authorization to Release Information form and Affirmative Action Information will be kept separate and apart from the application during the screening process.

#### Submit completed applications to:

Moore, MT 59464

Moore Public Schools
c/o Superintendent's Office
Fax: 406-374-2231
Fax: 406-373-2490
email: <a href="mailto:scott.stiegler@moore.k12.mt.us">scott.stiegler@moore.k12.mt.us</a>

## **Classified Employment Application**

## Moore Public Schools 509 Highland Avenue Moore, Montana 59464

Name:\_\_\_\_\_

Social Security #\_\_\_\_\_

	Last	First	MI		·
Address					Phone #
Street		City	State	Zip	Email
For which posit	tion are you a	applying?			
Is this a paid po	osition or volu	unteer?	·		
EDUCATION:	Name/Locat	ion of School	Years attended		Degree/Diploma/Certificate
College:					
Trade School:_					
High School:					
Previous Emp Employer (and		st most recent first) Address		Phone	Your position/Responsibilities
Please list thre and profession NAME	al abilities:	(not relatives) includ		oyers, w	ho have first-hand knowledge of your character  O TITLE
superintendent of	of Moore School Applicants will b	ol at the above address	. No action will be	taken un	on requested. Please forward this application to the atily your application and requested information have ared. Applications received after the advertised deadline
cooperate in suc	h investigation	District the right to mal , and understand this in termination of employn	nformation will be	estigation kept conf	of my past employment and activities, agree to idential. I understand that misrepresentation of any fact
Signed:	ool strictly observ	ves both the particular requ	uirements and the s	 oirit of all s	Date:tate and federal anti-discrimination laws including, but not
confined to, those	dealing with race	e, color, religion, national	origin, age, sex, mar	ital status	and handicapping condition.

## **AUTHORIZATION TO RELEASE INFORMATION**

To whom it may concern:					
I,					
I hereby release the District and any organization, company, institution, or person furnishing information to the District and its agents as expressly authorized above, from any dissemination of the information requested subject to the provisions of Title 44, Chapter 5, Part 3, MCA.  This document is effective until revoked, in writing, by me.					
Signature: Date:					
Print Full Name (First, Middle, Last):					
Print Full Address (City, State, Zip):					
Date of Birth:  Social Security#:					

#### **Equal Opportunity Employer**

Moore Public Schools prohibits discrimination against or harassment of any person employed by or seeking employment with the school district because of race, religion, color, sex, national origin or because of age, physical or mental disability, or generic information, when the reasonable demands of the position do not require an age, physical or mental disability, marital status, or gender distinction. People of disability may request reasonable accommodation in the hiring process by contacting the school district personnel office.

#### **Proof of Employability**

Any applicant chosen for employment must be able to produce a social security card, driver's license, or some other acceptable form of verification of employment eligibility in the United States pursuant to Form 1-9 of the U.S. Department of Justice.

Drug-Free/Tobac	eco-Free Policies
The District is a drug-free, tobacco-free school and, as such, req free policies.	uires all employees to adhere to specific drug-free, tobacco-
I certify that all statements and information provided within thi complete. I understand that omission or misrepresentation of a refusal of my application by the District, nullification of a possishould the District make an offer of employment to me and late signing below, I agree that any misrepresentation or omission of constitute good cause for termination from employment should	material fact, or altering this application may result in the ible offer of employment, or termination from employment or discover any such omission or misrepresentation. By information or alteration of this application form does
discover such omission or misrepresentation.	Dec
Applicant Signature:	Date:

## **EMPLOYMENT PREFERENCE FORM**

Employment preference allows applicants to claim a preference under the Veterans' Public Employment Preference Act or the Persons with Disabilities Public Employment Preference Act. Applying for a preference is voluntary. All information related to a preference will be kept confidential and used only during the hiring process. Applicants hired by the District will have this information placed in a separate confidential selection file.

Contact your local Job Service Workforce Center for details on veterans' preference. Contact your local Montana Vocational Rehabilitation Services Office, Department of Public Health and Human Services (DPHHS) for details on obtaining persons with disabilities preference certification.

Applicant Signature:	Date:
In the box below, check the attachment you have included to doc DD-214 showing the character of discharge Service-conne A document issued by the Office of the Adjutant General of the M	cted disability letter
The spouse of a totally, (100%) disabled person certified by DPH in Montana for at least 1 year immediately before applying for em	
To claim Montana Persons with Disabilities Employment Preference,  A person with a disability certified by DPHHS,	you must be:
2. Your spouse is totally and permanently disabled, <i>OR</i> you as	e the un-remarried widow of the father of the veteran.
The mother of a veteran, if  1. The veteran died under honorable conditions while serving i permanent, and total disability, AND	n the Armed Forces, or the veteran has a service-connected,
The un-remarried, surviving spouse of a veteran or disabled	veteran.
The spouse of a disabled veteran if the veteran's disability prevent	ents him or her from working,
	sability $OR$ are receiving compensation, disability retirement affairs or military department, $OR$ you have received a Purple
1. You were separated under honorable conditions from militar	
A Disabled Veteran, if	
<ol><li>You are or were a member of the Montana Army or Air Na years service in armed forces, the last 3 of which have been</li></ol>	ational Guard who satisfactorily completed a minimum of 6 served in the Montana Army or Air National Guard,
	Il military duty other than for training in the Army, Air Force serves who served on federal military duty during a period of dge is authorized,
1, You were separated under honorable conditions, AN'D	
A Veteran, if	
To claim Veterans' Employment Preference, you must be a U.S. Citizen a	nd (please put an "X" in one of the boxes below):

## **Notice to all Moore Public School Applicants**

### Fingerprints and Criminal Background Investigations

The following applicants for employment and/or applicants seeking approval to be placed on the District on-call substitute list will be required as a condition of employment to authorize, in writing, a name-based and fingerprint criminal background investigation to determine if they have been convicted of certain criminal or drug offenses:

- All certified teachers and all support/classified personnel seeking full or part-time employment within the District.
- All coaches seeking employment within the District.
- Any employee of a person or firm holding a contract with the District, if the employee is assigned to the District.
- · All on-call substitutes (both classified and certified).

NAME: \_\_\_\_\_

Signature	Date
l hereby acknowledge I have read and understa	nd the above statement.
If the District, in its sole discretion, is not satisfi check, I agree that it shall be cause for termina Moore Public School District.	ed with the outcome of the criminal background ation of my employment relationship with the
I understand my offer of employment with Moo upon the acceptable outcome of a criminal bac	

## NCPA/VCA APPLICANTS

To: _		:
	ave applied for employment with, will be working in a volunteer position with, or will be providing vendor or cases to the Moore Public School District for the position of:	contractor
(VCA), (U.S.C.	etional Child Protection Act of 1993 (NCPA), Public Law (Pub. L.) 103-209, as amended by the Volunteers for OPUBLE. 105-251 (Sections 221 and 222 of Crime Identification Technology Act of 1988), codified at 42 United Dections 5119a and 5119c, authorizes a state and national criminal history background check to determine employee, or volunteer, or a person with unsupervised access to children, the elderly, or individuals with disagraphs.	States Code the fitness
1.	the United States Government, a State, a political subdivision of a State, a foreign government, a political of a foreign government, an international governmental or an international quasi-governmental organization completed with information concerning a particular individual, is of a type intended or commonly at the purpose of identification of individuals. 18 U.S.C. §1028(D)(2).  Provide a certification that you (a) have not been convicted of a crime, (b) are not under indictment for a have been convicted of a crime. If you are under indictment or have been convicted of a crime, you must	al subdivision ation which, accepted for crime, or (c)
3.	<ul><li>the crime and the particulars of the conviction, if any.</li><li>Prior to the completion of the background check, the entity may choose to deny you unsupervised access to whom the entity provides care.</li></ul>	to a person
determ and sha within	ntity shall access and review State and Federal criminal history records and shall make reasonable efforts to nonination whether you have been convicted of, or are under pending indictment for, a crime that bears upon all convey that determination to the qualified entity. The entity shall make reasonable efforts to respond to 15 business days.  Iame: (First/Middle/Last)	your fitness
Maide	n Name (if applicable):	
Date o	f Birth:	
Addres	ss (City/State/Zip):	
Check	all that apply:	
	I have been convicted of, or am under pending indictment for, the following crimes [include the dates, location/jurisdiction, circumstances and outcome]:	
	I have not been convicted of, nor am I under pending indictment for, any crimes.	
	I authorize Montana Department of Justice, Criminal Records and Identification Services Section to disseminate criminal history record information to the Moore Public School District.	
Sign:	Date:	

#### PRIVACY ACT STATEMENT

**Authority:** The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect the completion or approval of your application.

**Social Security Account Number (SSAN).** Your SSAN is needed to keep records accurate because other people may have the same name and birth date. Pursuant to the Federal Privacy Act of 1974 (5 USC 552a), the requesting agency is responsible for informing you whether disclosure is mandatory or voluntary, by what statutory or other authority your SSAN is solicited, and what uses will be made of it. Executive Order 9397 also asks Federal agencies to use this number to help identify individuals in agency records.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

Additional Information: The requesting agency and/or the agency conducting the application investigation will provide you with additional information pertinent to the specific circumstances of this application, which may include identification of other authorities, purposes, uses, and consequences of not providing the requested information. In addition, any such agency in the Federal Executive Branch has also published notice in the Federal Register describing any systems(s) of records in which that agency may also maintain your records, including the authorities, purposes, and routine uses for the system(s). the other qualified entity.